

**AGENDA FOR THE REGULAR MEETING  
OF COUNCIL OF THE TOWN OF CHURCHBRIDGE  
TO BE HELD AT THE COMMUNITY CENTRE MAY 19, 2026 AT 6:00 P.M.**

**CALL TO ORDER:**

**AGENDA:**

**MINUTES:** Council Meeting: April 27, 2026

**PROCLAMATIONS:**

**PRESENTATIONS:**

**COMMUNICATIONS:**

1. NH3 Annual Co-op Contact Letter

**REPORTS:**

1. Foreman Verbal Report
2. Council Standing Committees
3. Administrator Report

**UNFINISHED BUSINESS:**

1. Civic addressing request

**PAYMENT OF ACCOUNTS:**

List of "Accounts for Approval"

**FINANCIAL STATEMENT, BANK RECONCILIATION & BUDGETARY CONTROL:**

1. April Financial Statement, Budget Control and Bank Statement
2. April Town and Arena Bank Reconciliations

**NEW BUSINESS:**

1. Free Swim Request
2. Policy updates: PR-003 Bylaw Enforcement Policy & PR-011 Winter Maintenance Policy
3. Building Permit 26-005
4. Transfer Site Operations plan- yearly review
5. Offer to Purchase Lots

**PUBLIC FORUM**

**IN CAMERA:**

1. Staffing- Pool hiring
2. Tender for Watering services
3. Tender for Sale of Lots
4. Budget – Fire Truck
5. Budget – Suma
6. Bylaw enforcement complaint.

**ADJOURNMENT**